THE SIGNATURE OF MAMMOTH COUNTY WATER DISTRICT SUCCESSOR IN INTEREST TO PINE CLIFF MANOR MUTUAL WATER COMPANY, AND ITS ASSIGNS OWNER OF AN EASEMENT AS RECORDED IN BOOK 107, PAGE 244 OF OFFICIAL RECORDS, RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY, SAID EASEMENT 15 UNLOCATEABLE.

THE SIGNATURE OF MAMMOTH COUNTY WATER DISTRICT SUCCESSOR IN INTEREST TO MAMMOTH CAMP TRACT WATER DISTRICT, OWNER OF AN EASEMENT AS RECORDED IN BOOK 108, PAGE 8 OF OFFICIAL RECORDS, RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY, SAID EASEMENT IS UNLOCATEABLE.

BASIS OF BEARINGS:

THE BEARING N. 86 11' 09" W. OF THE NORTHERLY LINE OF SECTION 3, T. 4 S., R.27 E., M. D. M. AS SHOWN ON THE MAP OF MAMMOTH VISTA UNIT NO.2, TRACT NO. 36-11 RECORDED IN BOOK 8, PAGES 9 THRU 9H, INCLUSIVE, OF SUBDIVISION MAPS, RECORDS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF NO. 36-26) WAS APPROVED BY THE MCON THE /ST DAY OF DAY OF SAID MAP YEASE MENTS, WET OF MAMMOTH VISTA UNIT NO. 3, (TRACT
E MONO COUNTY BOARD OF SUPERVISORS
1980, AND THAT ALL
APPLIES ACCEPTED, AND THAT ALL
WERE ACCEPTED, AND THAT ALL
WERE TESTECTED.
CLERK OF THE BOARD

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND WITHIN THE SUBDIVISION AND PROJECT ENTITLED MAMMOTH VISTA UNIT NO.3 (TRACT NO.36-26) SHOWN ON THIS MAP CONSISTING OF EIGHT SHEETS AND THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND THE UNDERSIGNED CONSENT TO THE PREPRATION AND RECORDATION OF THIS MAP.

MARMOTH PARK DEVELOPMENT COMPANY
A CALIFORNIA CORPORATION
(OWNER)

DECLARATION OF RESTRICTIONS

OFFICIAL RECORDS of MONO COUNTY. 3/2

I HEREBY CERTIFY THAT THIS MAP NO. 36-26) WAS APPROVED BY THE THE 27 DAY OF MARC

SHOV 3 IS

THE PROPOSED SUBDIVISION AS COUNTY HEALTH DEPARTMENT.

I, RICHARD J. MELIM. COUNTY SURVEY CERTIFY THAT I HAVE EXAMINED THIS IS SUBSTANTIALLY THE SAME AS IT A MAP, THAT ALL PROVISIONS OF THE "ORDINANCES APPLICABLE HAVE BEEN C SATISFIED THE MAP IS TECHNICALLY OF THE COUNTY OF MONO, HEREBY AP; THAT THE SUBDIVISION SHOWN EARED ON THE APPROVED TENTATIVE BDIVISION MAP ACT. AND LOCAL PLIED WITH SUBSTITUTE AND LOCAL

440 ONO COUNTY PLANNING (RECORDER

Lemann

HEREBY APPROVED BY THE MONO

HOMO COUNTY HEALTH ROSA.

COMMISSION ON

DEEDS OF TRUST RECORDED IN BOOK 119 PAGE 106, AND IN BOOK 204, AND ON NOVEMBER 1, 1979 AS INSTRUMENT NO. 3496, AND ON 1979 AS INSTRUMENT NO. 3499, AND RERECORDED NOVEMBER 13, 1979 ALL OF OFFICIAL RECORDS.

TITLE INSURANCE AND TRUST COMPANY A CALIFORNIA CORPORATION (TRUSTEE)

PRESIDENT

SAFECO TITLE INSURANCE COMPANY A CALIFORNIA CORPORATION (TRUSTEE)

TRUST RECORDED

SECRETARY SECRETARY

ENGINEER
MILLER ENGINEERING COMPANY
A CALIFORNIA CORPORATION
5939 KESTER AVENUE
VAN NUYS, CALIFORNIA 91411

TRACT NO. 36-26

NO.

NO. 36-57 PARCEL

MAMMOTH VISTA UNIT NO MONO COUNTY, CALIFORNIA BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO AS RECORDED IN VOLUME I PAGES 94 & 94 A OF PAIL MAPS, RECORDS OF SAID COUNTY.

SECTION 3, T. 4 S., R. 27 E., M.D.M. BEING AS F

FILED FOR RECORD 7
7:45 PM
PAGES 33 — 330
COMPANY.
+ 4084

THIS DAY DAY AT THE R

COUNTY TAX COLLECTOR BY

OF SUBDIVISION MAPS AT AMMENTH PARK DEVELOPMENT

I, HARRY A. STONEBURNER, COUNTY MONO, DO HEREBY CERTIFY THAT ON 1980, ACCORDING TO THE RECORDS OF AGAINST THE LANDS SHOWN ON THIS FOR UNPAID STATE OR COUNTY TAXES

TAX COLLECTOR OF THE COUNTY OF THIS 24 DAY OF CONTROL , OF THIS OFFICE THERE ARE NO LIENS MAP, OR ANY PART THEREOF, EXCEPT IS NOT YET DUE AND PAYABLE.

STATE OF CALIFORNIA COUNTY OF MONO

SHEET 0F

WW

(30 SHEETS

I, DAMIAN W. HOLTHER, SR., HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALLFORNIA; THAT THIS MAP CONSISTING OF EIGHT SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN MAY, 1979; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWO CHARACTER AND MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND WE HEREBY DEDICATE TO THE COUNTY OF MONO THE EASEMENTS FOR SANITARY SEWERS AND PUBLIC UTILITIES PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

DAMIAN W. HOLTHER SR.

DAMIAN W. HOLTHER SR.